



Construction Industry Development Council

801 (8th Floor), Hemkunt Chambers, 89, Nehru Place, New Delhi – 110019.

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MEMBERSHIP APPLICATION FORM

To

The Director General
Construction Industry Development Council
801, Hemkunt Chambers
89, Nehru Place
New Delhi – 110 019

Dear Sir / Madam

I / We desire to be enrolled as Corporate / Institutional / Permanent Member of the Construction Industry Development Council.

I / We have read the Rules and Regulations of your Council and agree to abide by the same. Please find herewith a Banker's Cheque / Draft No. _____ dated _____ drawn on _____ (payable at Delhi) for an amount of Rupees _____ being the entrance fee and annual subscription for one year / permanent membership fee including entrance fee.

I / We hereby declare that the particulars given in the application are true and correct to the best of my knowledge and belief.

Yours faithfully

Name : _____
Date : _____ Designation : _____
Place : _____ Address : _____

* CURRENT RATES

Corporate Member : Joining Rs. 1 Lakh. Annual Rs. 1 Lakh.

Institutions (Education/Trg/Research) : Joining Rs. 20,000/- Annual Rs. 20,000/-

Permanent Members : Ten times annual subscription plus entrance fee

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Eligibility Category : _____
Correct Filled application received on : _____
Amount received Rs. _____ Receipt No. _____ Date: _____
Accepted by the Board of Governors at meeting held on: _____ at (place): _____

PARTICULARS OF THE ORGANISATION

(Note: Please type or fill below in CAPITAL letters. Attach separate sheets wherever required)

1. Name and full Address of the Organisation:

Telephone Number(s):

Fax Numbers(s):

2. Construction related speciality(ies) of the organisation:

3. Name, Designation and Address of the Nominees duly authorised to attend vote at the General Meetings (Chief Executive / Head of Division concerned with Construction).

Name of Nominee:

Designation:

Address:

Telephone(Office):

(Residence):

Fax (Office)

(Residence):

Alternate Nominee:

Designation:

Address:

Telephone(Office):

(Residence):

Fax (Office)

(Residence):

4. A brief about the Organisation:

a) Year of commencement of business:

b) Type of Concern:

Govt. Dept./ Institution / PSU / Proprietary /
Public / Private Ltd. Company / Others (please
specify)

c) Capital Structure:

Rupees Lakhs

Authorised:

Issued:

Subscribed:

Paid-up:

5. We attach herewith the Annual Report / Audited Statement of Accounts and Balance Sheets of the Organisation for the past two years.